BOOK 1108 PAGE 61

FHA FORM NO. 2175m NOV 1 2 04 PM 1968

OLLIE HOLLING WORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Johnny W. Spearman

of

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

, a corporation organized and existing under the laws of Alabama , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-Six Thousand Three Hundred and corporated herein by reference, in the principal sum of), with interest from date at the rate ----- Dollars (\$ 6,300.00 %) per annum until paid, said principal per centum (6 3/4 six and three-fourths Collateral Investment Company and interest being payable at the office of Birmingham, Alabama in or at such other place as the holder of the note may designate in writing, in monthly installments of December , 19 68and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of 1983. November,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina: being known and designated as Lot Number 64, Block B, as shown on a plat of Woodside Mills of record in the Office of the RMC for Greenville County in Plat Book W, Page 114.

Specifically included herein is all carpet installed in the improvements on the above-referenced property.

12 nov. bederal Natt. Mitg. axin.

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION SOOK 80 PAGE 290

BATISFIED AND CANCELLED OF RECORD

Source of the County, o. C.

AT 20:30 O'CLOUR AT M. NO. 28327